

Dawson Creek Secondary School

South Peace Campus: 10808 - 15th St. - Dawson Creek, BC - V1G 3Z3

Phone: (250) 782 5585

February 8, 2021

Peace River Regional District 1981 Alaska Highway Dawson Creek, BC V1G 4H4

Dear Trish Morgan,

Last year, your organization generously made the following award(s) available to graduating students at Dawson Creek Secondary School, South Peace Campus.

Award: South Peace Sub Regional Rural Trades Bursary

1 award(s) for \$1500. A total value of \$1500.

Eligibility: Planning to pursue post-secondary education in the trades and has been resident for one year, in Area "D" or "E" within the South Peace Sub Region.

MUST provide SIN

*Students are required to present proof of registration and attendance for disbursement of funds.

Last year the selection of a recipient for this award was made by the school committee. If you wish to change that for this year please indicate here.

Presenter's Name:

Presenter's Telephone Number:

Would you kindly confirm your intention once again either to provide an identical award under the conditions noted above or an award with changes.

Please send your reply by **April 1, 2021** so that I can update the list of available awards for our graduating students. Address is noted above or if you prefer you can e-mail to ksmith@sd59.bc.ca.

The date and time of this year's **Awards Ceremony is Tuesday June 15, 2021 at 7:00 PM**. The format will be determined later in compliance with the Provincial Covid 19 protocols.

Thank you again for the valuable assistance you provide to our students each year. If you have any questions please call me at 250.782.5585.

Sincerely

Mrs. Karen Smith DCSS Counsellor - South Peace Campus ksmith@sd59.bc.ca



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Dear Trish Morgan,

Last year, your organization generously made the following award(s) available to graduating students at Dawson Creek Secondary School, South Peace Campus.

Award: South Peace Sub Regional Rural Academic Scholarship

1 award(s) for \$1500. A total value of \$1500.

Eligibility: Planning to pursue academic post-secondary education and has been a resident for one year, in Area "D" or "E" within the South Peace Sub Region.

MUST provide SIN

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