

# Provincial Agricultural Land Commission - Applicant Submission

**Application ID:** 61174

**Application Status:** Under LG Review

**Applicant:** WERA SCHIROKICH

**Local Government:** Peace River Regional District

**Local Government Date of Receipt:** 08/04/2020

**ALC Date of Receipt:** This application has not been submitted to ALC yet.

**Proposal Type:** Subdivision

**Proposal:** WANT TO SUBDIVIDE 10.1 ACRE IN A HALF

**Mailing Address:**

[REDACTED]

**Primary Phone:** [REDACTED]

**Email:** [REDACTED]

## Parcel Information

### Parcel(s) Under Application

1. **Ownership Type:** Fee Simple

**Parcel Identifier:** 008-288-950

**Legal Description:** L 2 SEC 23 TP 84 R 20 W6M PEACE RIVER PL 24286

**Parcel Area:** 4.1 ha

**Civic Address:** 13431 N HIGHWAY 29 CHARLIE LAKE BC V0C1H0

**Date of Purchase:** 03/26/2014

**Farm Classification:** No

**Owners**

1. **Name:** WERA SCHIROKICH

**Address:**

[REDACTED]

**Phone:**

**Email:** [REDACTED]

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## Current Use of Parcels Under Application

1. **Quantify and describe in detail all agriculture that currently takes place on the parcel(s).**

*10.1 Acre bush 1976 Mobile home another Building with Huge meeting room , kitchen , 2 bathrooms*

**Applicant:** WERA SCHIROKICH

**2. Quantify and describe in detail all agricultural improvements made to the parcel(s).**

*A parking spot for the big trucks*

**3. Quantify and describe all non-agricultural uses that currently take place on the parcel(s).**

*Mobile home with attached 2 room and deck .*

*Building with kitchen and 2 bathrooms*

**Adjacent Land Uses**

**North**

**Land Use Type:** Residential

**Specify Activity:** Hobby farm

**East**

**Land Use Type:** Residential

**Specify Activity:** Parking spot

**South**

**Land Use Type:** Residential

**Specify Activity:** Driveway

**West**

**Land Use Type:** Residential

**Specify Activity:** House

**Proposal**

**1. Enter the total number of lots proposed for your property.**

*2 ha*

*2.1 ha*

**2. What is the purpose of the proposal?**

*WANT TO SUBDIVIDE 10.1 ACRE IN A HALF*

**3. Why do you believe this parcel is suitable for subdivision?**

*HOBBY PROPERTY*

**4. Does the proposal support agriculture in the short or long term? Please explain.**

*NO*

**5. Are you applying for subdivision pursuant to the ALC Homesite Severance Policy? If yes, please submit proof of property ownership prior to December 21, 1972 and proof of continued occupancy in the "Upload Attachments" section.**

*No*

**Applicant Attachments**

**Applicant:** WERA SCHIROKICH

- Site Photo - 13431 N HWY 29
- Proposal Sketch - 61174
- Other correspondence or file information - 13431
- Certificate of Title - 008-288-950

## **ALC Attachments**

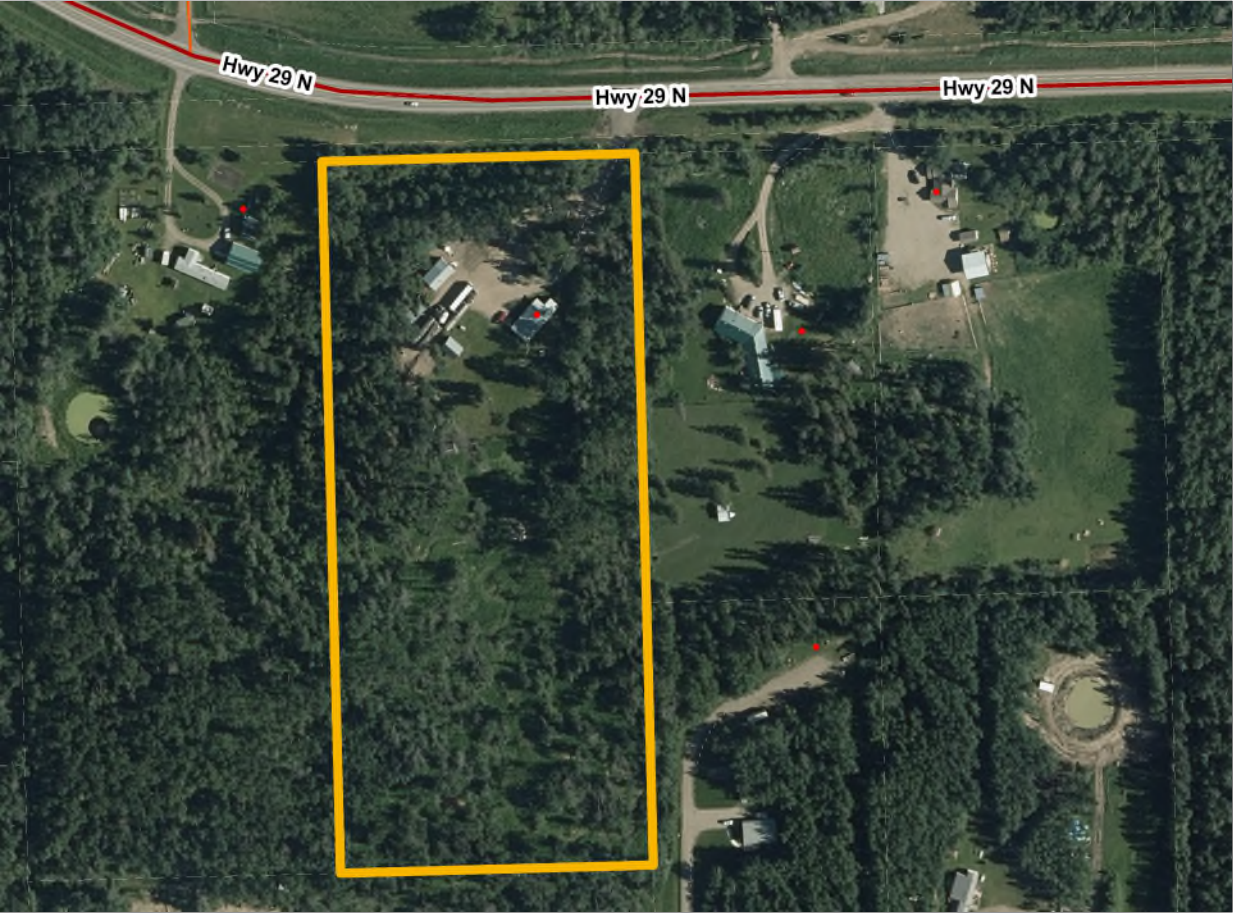
None.

## **Decisions**

None.



# Peace River Regional District



- Legend**
- Hwy Mile Marker
  - Rural Community
  - 911 Civic Address Rural
  - 911 Civic Address Municipal
  - Regional Park
  - Parcel / District Lot
  - Highway
  - Municipal Road
    - Hard Surface
    - Gravel
  - Rural Road >1:250k
    - Hard Surface
    - Gravel
    - Seasonal
  - Driveway
  - PRRD Sewer Systems
    - Sewer Line
    - Storm Water Drainage
  - PRRD Water Systems
  - Streams/Rivers

1: 2,500

127.0 0 63.50 127.0 Meters

NAD\_1983\_UTM\_Zone\_10N  
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THIS MAP IS NOT TO BE USED FOR NAVIGATION

**Notes**



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