



PEACE RIVER REGIONAL DISTRICT

Dawson Creek | Box 810, 1981 Alaska Avenue BC, V1G 4H8
(T): (250) 784-3200 prrd.dc@prrd.bc.ca

Fort St. John | 9505 100 Street BC, V1J 4N4
(T): (250) 785-8084 prrd.fsj@prrd.bc.ca

For Office Use:
Receipt # _____
Date Received _____
File No. _____
Sign Issued: Yes <input type="checkbox"/> No <input type="checkbox"/> N/A <input type="checkbox"/>

Application for Development

1. TYPE OF APPLICATION

- | | |
|---|-------------|
| <input type="checkbox"/> Official Community Plan Bylaw Amendment* | FEE |
| <input type="checkbox"/> Zoning Bylaw Amendment* # | \$ 1,150.00 |
| <input type="checkbox"/> Official Community Plan / Zoning Bylaw Amendment combined* # | \$ 800.00 |
| <input type="checkbox"/> Temporary Use Permit* | \$ 1,200.00 |
| <input type="checkbox"/> Temporary Use Permit Renewal | \$ 500.00 |
| <input type="checkbox"/> Development Permit # | \$ 350.00 |
| <input checked="" type="checkbox"/> Development Variance Permit | \$ 165.00 |
| | \$ 165.00 |

* Sign is required for this application type.

Sign provided by the PRRD and posted pursuant to Section 6 of Bylaw No. 2449, 2021, attached.

Contaminated Site Declaration Form required for this application type.

- | | |
|--|-------------|
| <input type="checkbox"/> Exclusion from the Agricultural Land Reserve | \$ 1,500.00 |
| (Applicant responsible for additional costs associated with the advertisements, signage, and facility rental, if applicable) | |

2. PLEASE PRINT

Property Owner's Name Joseph & Sandra Bueckert	Authorized Agent of Owner (if applicable)
Address of Owner 9977 81 Ave	Address of Agent
City/Town/Village: FORT ST JOHN BC	City/Town/Village:
Postal Code: V1J 8K5	Postal Code:
Telephone Number: [REDACTED]	Telephone Number:
E-mail: [REDACTED]	E-mail:

Notice of collection of personal information:

Personal information on this form is collected for the purpose of processing this application. The personal information is collected under the authority of the *Local Government Act* and the bylaws of the PRRD. Documentation/Information submitted in support of this application can be made available for public inspection pursuant to the *Freedom of Information and Protection of Privacy Act*.

3. PROPERTY DESCRIPTION

Full legal description and PID of each property under application	Area of each lot
Lot 2 Block 2 @ Plan PGP 13536	ha./acres
PART NW 1/4, SECTION 30,	ha./acres
Township 83, RANGE 18, MERIDIAN W6	ha./acres
PEACE RIVER LAND DISTRICT PID # 012-273-155	TOTAL AREA ha./acres

4. Civic Address or location of property: 9977 81 Ave Fort St John BC

5. PARTICULARS OF PROPOSED AMENDMENT

Please check the box(es) that apply to your application type:

Official Community Plan (OCP) Bylaw amendment:

Existing OCP designation: _____

Proposed OCP designation: _____

Text amendment: _____

Zoning Bylaw amendment:

Existing zone: _____

Proposed zone: _____

Text amendment: _____

Development Variance Permit – describe proposed variance request:

Put up a covered shelter. No heat No power

Temporary Use Permit – describe proposed use:

Development Permit: Bylaw No. _____ Section No. _____

6. Describe the existing use and buildings on the subject property:

Residential home with garage, Sheds & Green house

7. Describe the existing land use and buildings on all lots adjacent to and surrounding the subject property:

- (a) North Commercial Lot - empty
- (b) East Residential
- (c) South Residential
- (d) West Residential

8. Describe your proposal. Attach a separate sheet if necessary:

Put up cover all shelter for cold storage of
Moto home @ Trailers

9. Reasons and comments in support of the application. Attach a separate sheet if necessary:

10. Describe the proposed and/or existing means of sewage disposal for the property:

11. Describe the proposed and/or existing means of water supply for the property:

THE FOLLOWING INFORMATION IS REQUIRED DEPENDING ON THE PROPOSAL/APPLICATION:

12. Proof of ownership of the subject property or properties. (For example: Certificate of State of Title, BC Land Title Office Property Title Search or recent Property Tax Notice.)

13. A Sketch Plan of the subject property or properties, showing the following:

- (a) the legal boundaries and dimensions of the subject property;
- (b) boundaries, dimensions and area of any proposed lots (if subdivision is being proposed);
- (c) the location and size of existing buildings and structures on the subject property, with distances to property lines;
- (d) the location and size of any proposed buildings, structures, or additions thereto, with distances to property lines;
- (e) the location of any existing sewage disposal systems;
- (f) the location of any existing or proposed water source.

ADDITIONAL OR MORE DETAILED INFORMATION MAY BE REQUESTED BY THE PEACE RIVER REGIONAL DISTRICT FOLLOWING REVIEW OF YOUR APPLICATION.

If it is necessary for the property boundaries and the location of buildings and structures to be more accurately defined, a survey plan prepared by a British Columbia Land Surveyor may be required.

15. I / We the undersigned hereby declare that the information provided in this application is complete and is, to the best of my / our knowledge, a true statement of the facts related to this application.

 Signature of Owner

March 25/2024
 Date signed

 Signature of Owner

Mar 25/2024
 Date signed

16. **AGENT'S AUTHORIZATION**

If you have an agent act on your behalf in submission of this application, the following authorization **MUST** be signed by **ALL** property owners.

I / We _____ and _____ hereby authorize	
(name of landowner)	(name of landowner)
_____ to act on my/our behalf regarding this application.	
(name of agent)	
Signature of Owner:	Date:
Signature of Owner:	Date:



CONTAMINATED SITE DECLARATION FORM

I, Sandra Bueckert, hereby acknowledge that the *Environmental Management Act, 2003*, as amended, is effective as of February 1, 2021.

Legal Description(s):

9977 81 Ave
Lot 2, Block 2, Plan P6P 13536, Part NW1/4, Sect 30
Township 83, Range 18, Meridian W6, Peace River Land Dist

Please check only one:

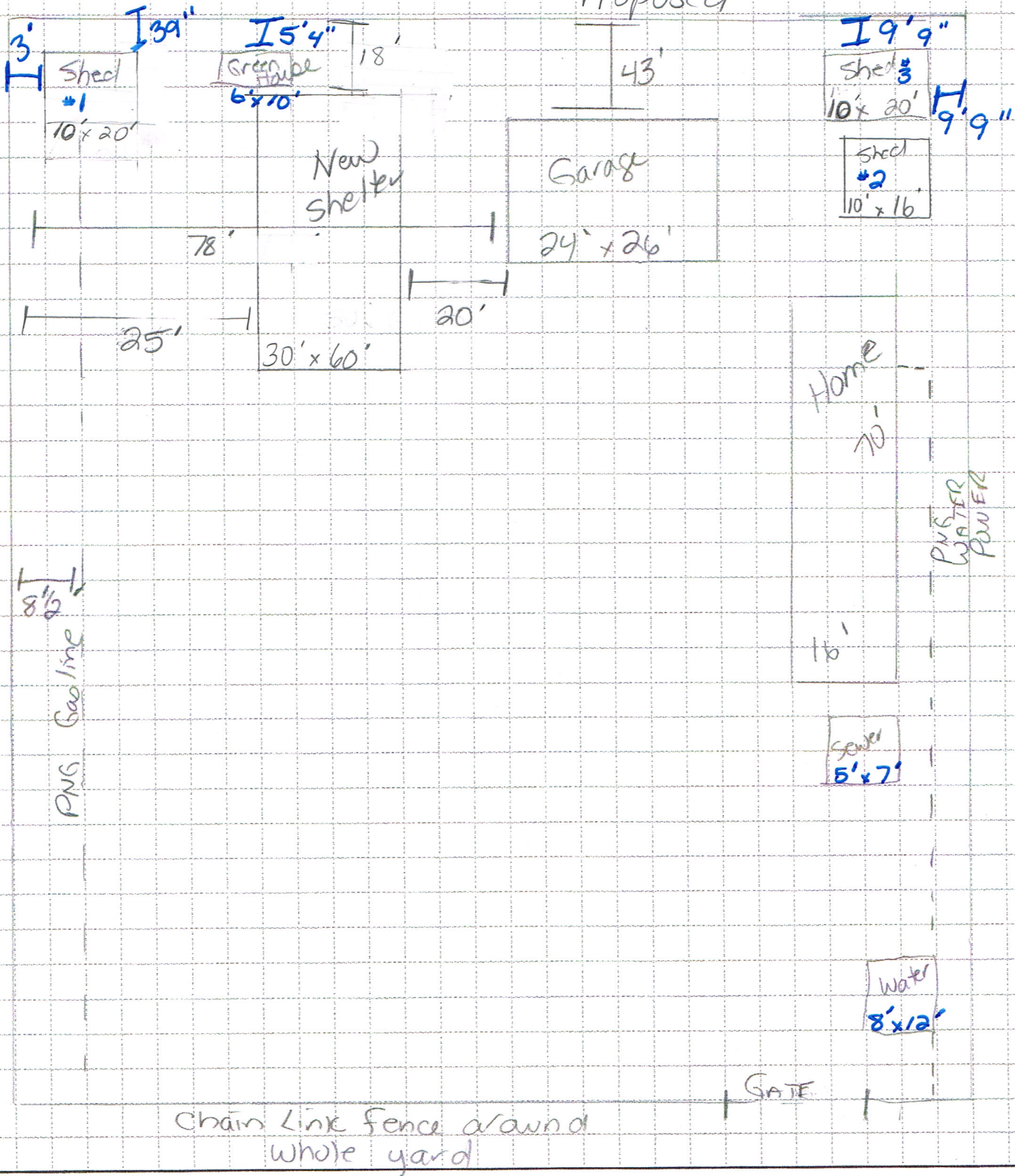
- I have read Schedule 2 and based on my personal knowledge of the property in question, I do not believe that it is or has been used for any of the industrial or commercial purposes and activities specified in Schedule 2 of the regulations. Accordingly, I elect not to complete and submit a 'site disclosure statement', as outlined in Section 40.(1) of the Act.
- I have read Schedule 2 and one or more of the identified purposes or activities is or has occurred on the land(s) legally described above.
*Please contact staff to submit a "site disclosure statement" at planning@prrd.bc.ca

I further acknowledge that this declaration does not remove any liability, which may otherwise be applicable under the legislation.

[Redacted] 05 / 03 / 24 /
Owner/Agent dd mm yyyy

[Redacted] 05 / 03 / 24 /
Owner/Agent dd mm yyyy

Proposed



"Your Hottest Stress Relieving Company in Town"

Anchor Points For Structure

For every anchor point
the base will be attached
to ① concrete block

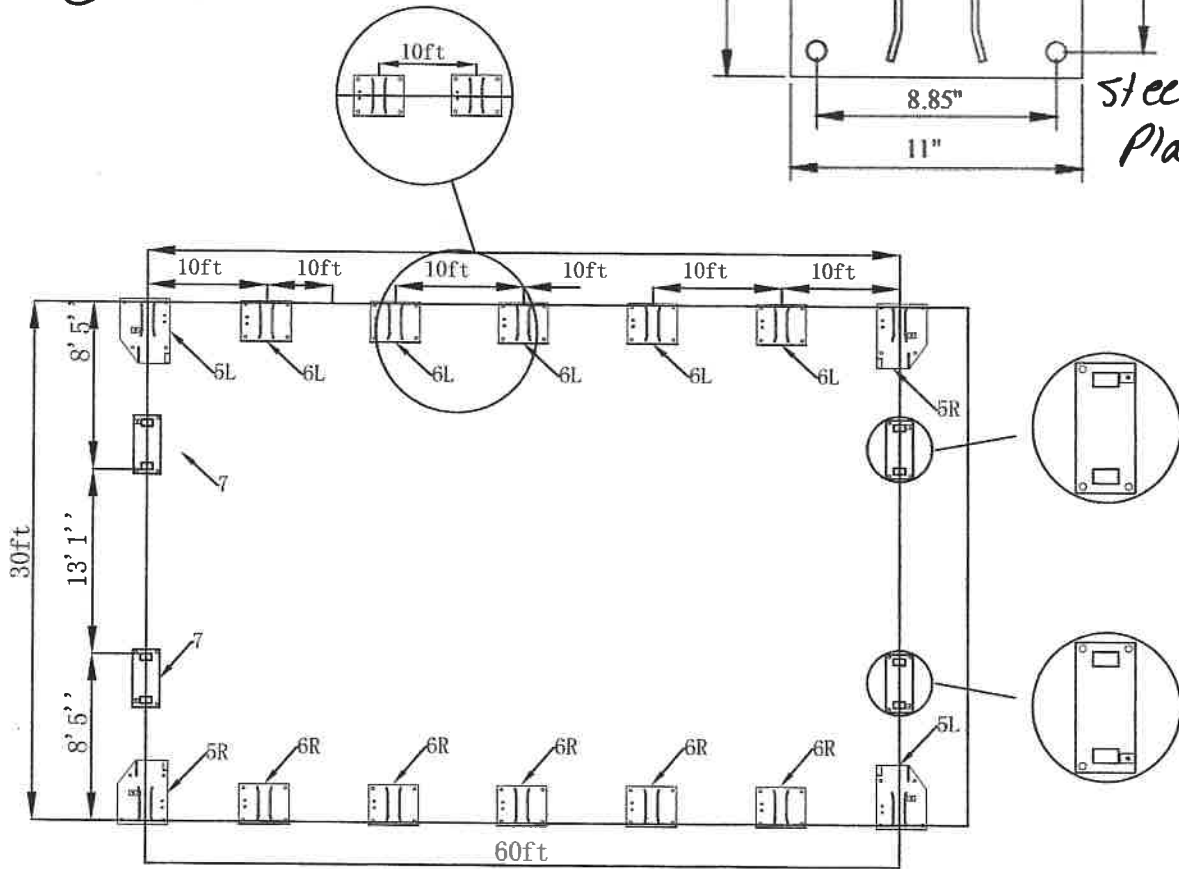
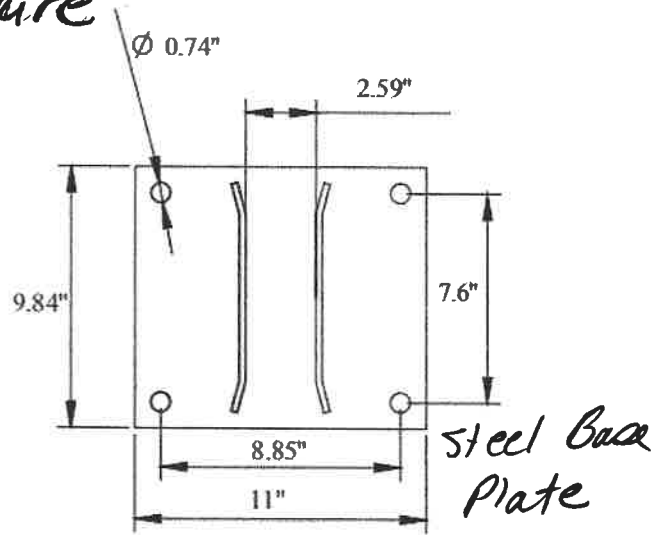


FIGURE.2 EAGLE VIEW

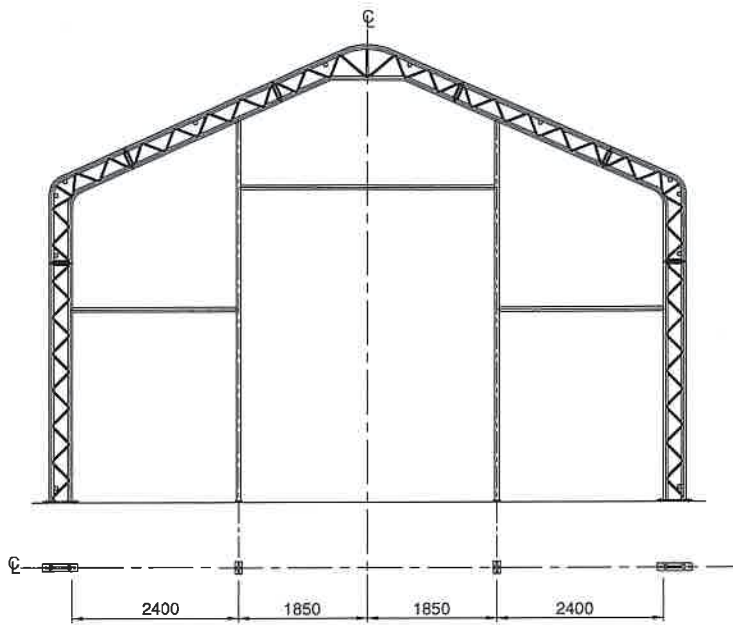
Concrete Blocks

Dimensions

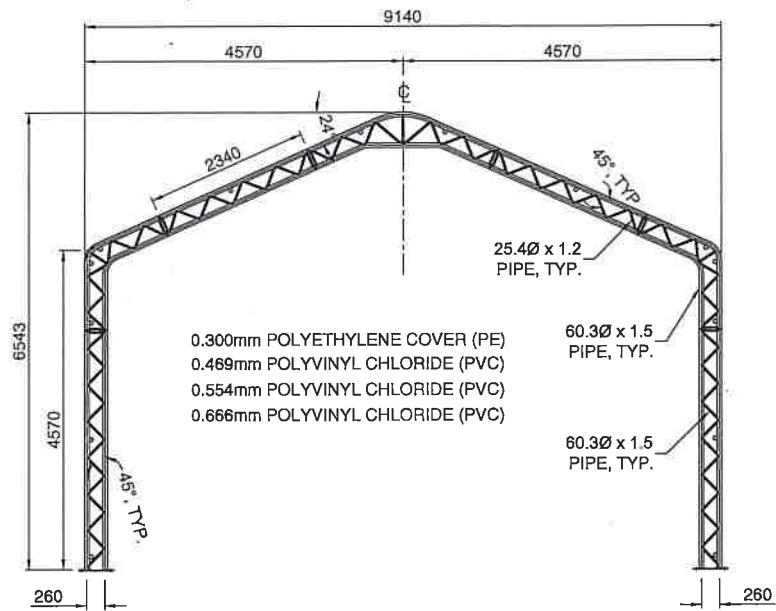
2.5' x 2.5' x 2.5

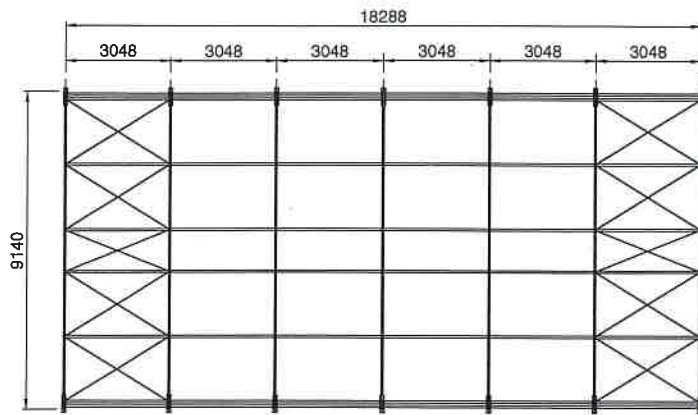
Weight 2200lb

Need 18 concrete block in total
Will skirt bottom in with plywood around
base of concrete blocks

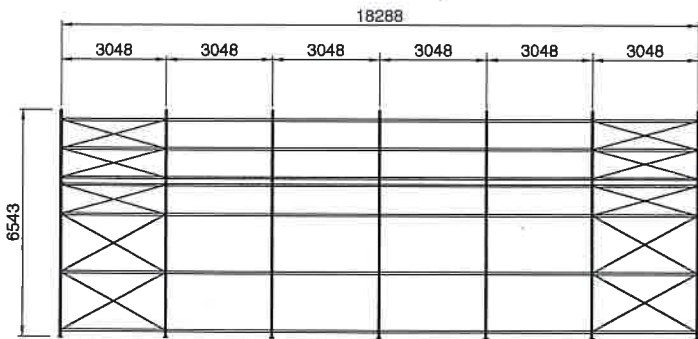


FRONT ELEVATION
SCALE 1:50





PLAN VIEW
SCALE 1:100



SIDE ELEVATION
SCALE 1:100



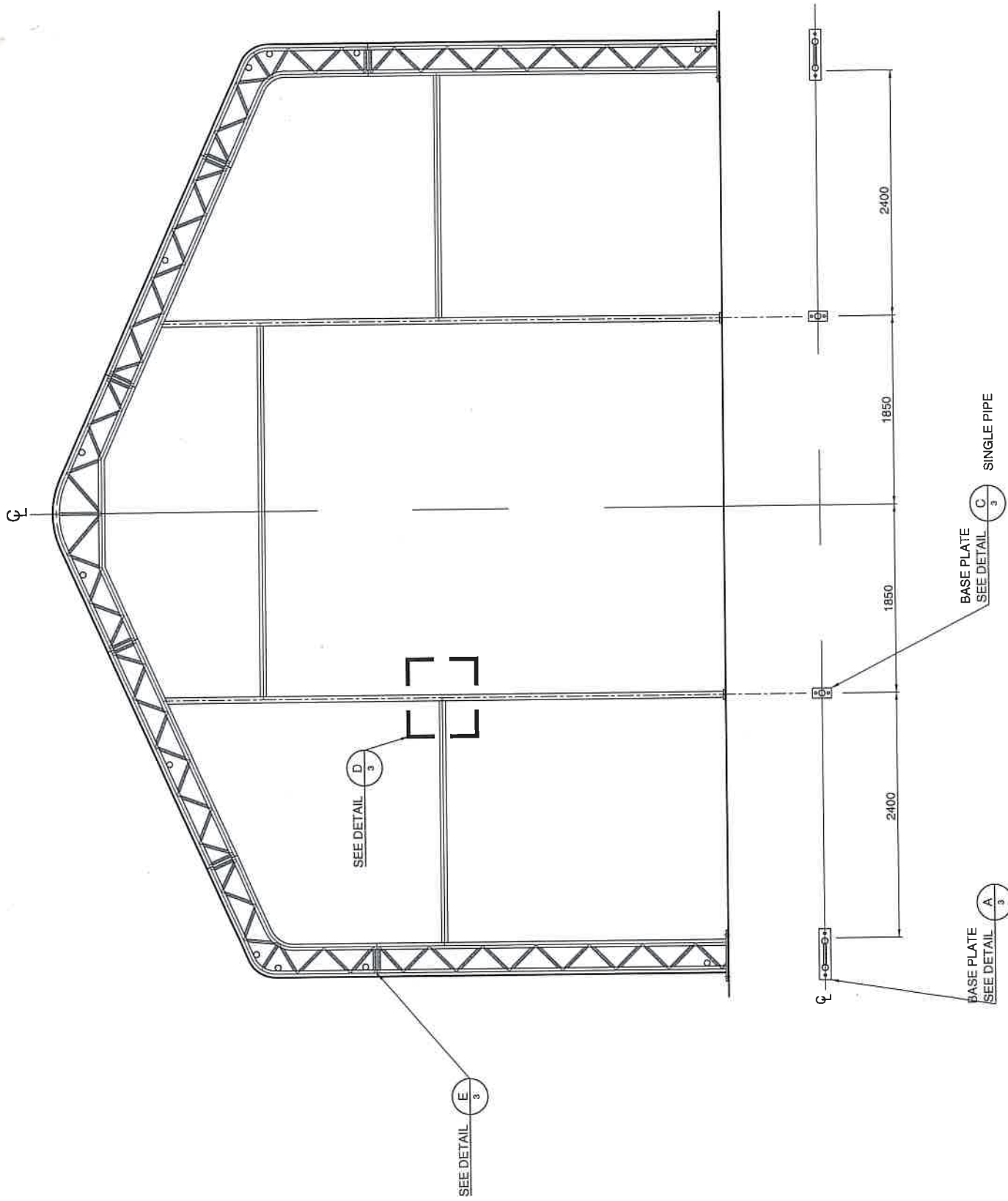
ARCTIC SHELTER DESIGN

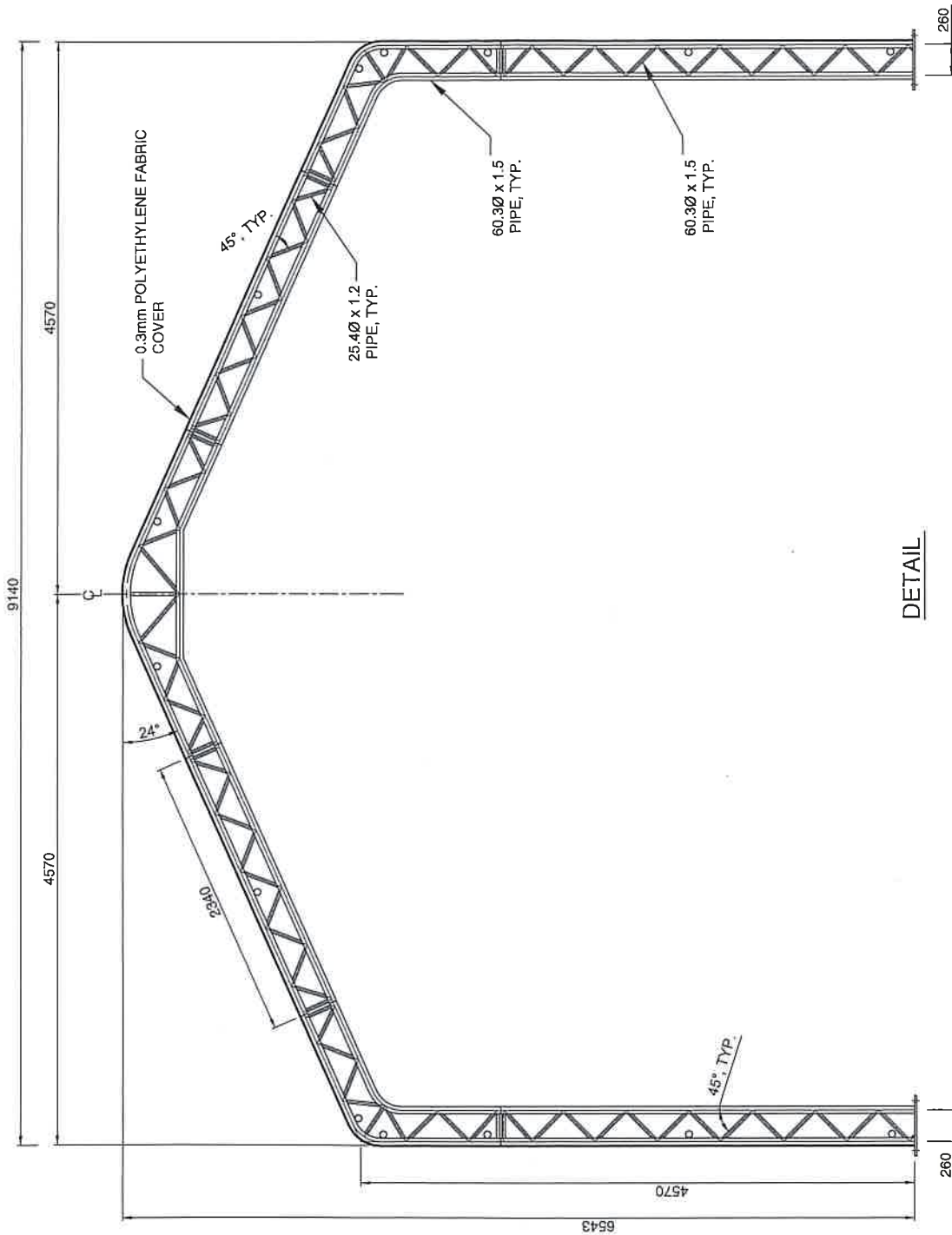
30'x60' ARCTIC SHELTER

SCALE: AS SHOWN	APPROVED BY:	DRAWN BY: W.S.L.
DATE: MARCH 2019		REVISED

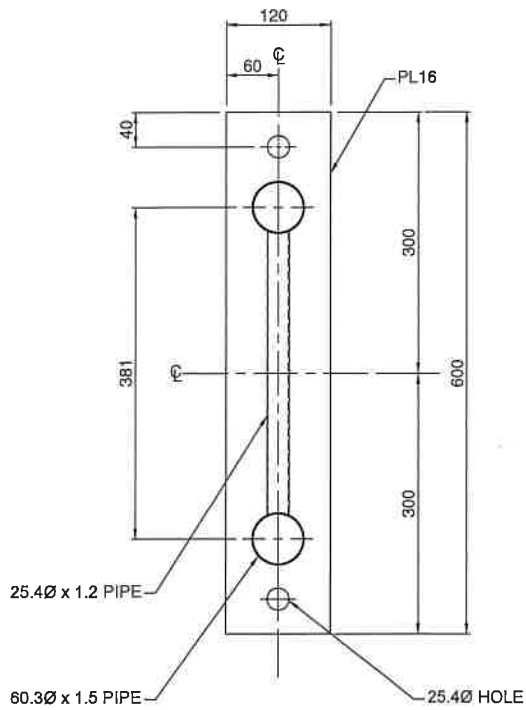
PLAN AND ELEVATIONS

DRAWING BY:
 **WestCAD Services Ltd.**
 SUITE 201 - 7382 WINSTON STREET
 BURNABY, B.C.
 V5A-2G9
 Tel. 604-421-3806 Fax. 604-421-3806

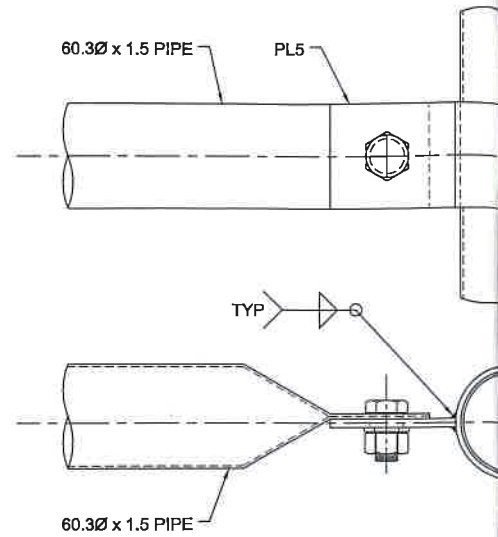




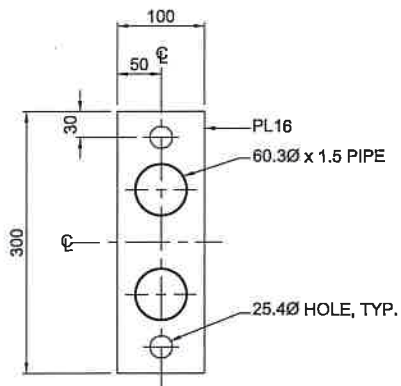
ARCTIC SHELTER DESIGN		
30'x60' ARCTIC SHELTER		
SCALE: AS SHOWN	APPROVED BY:	DRAWN BY: W.S.L.
DATE: MARCH 2019		REVISED
FRAME ELEVATION AND DETAIL		
SH. 2 OF 3		DRAWING NUMBER K1-005



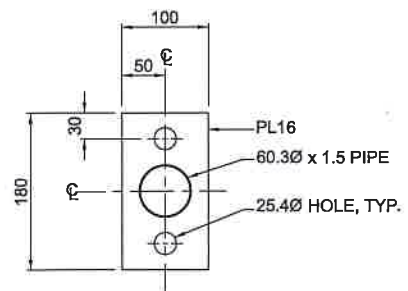
DETAIL A
SCALE 1:4 TYPICAL BASE PLATE



DETAIL D
SCALE 1:2

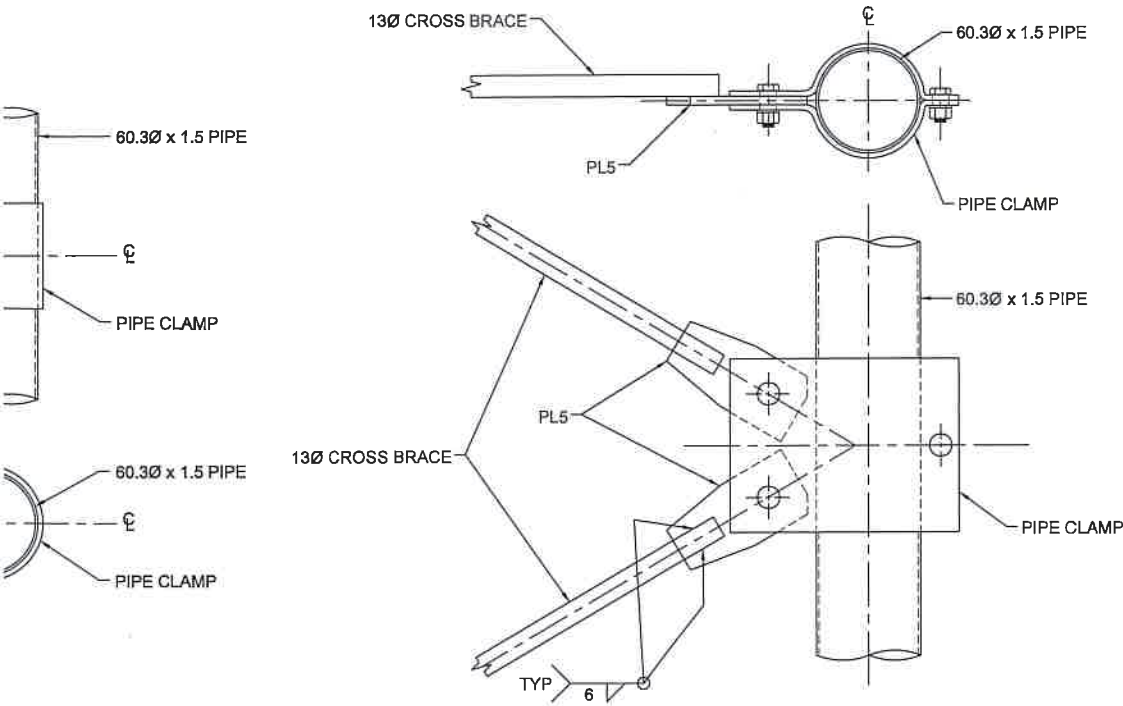


DETAIL B
SCALE 1:4 DOUBLE PIPE

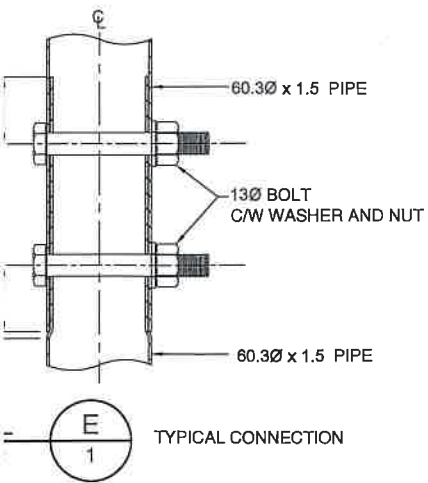


DETAIL C
SCALE 1:4 SINGLE PIPE

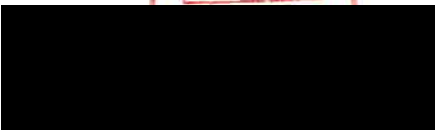
DET
SCALE



DETAIL
SCALE 1:2



TYPICAL CONNECTION



ARCTIC SHELTER DESIGN

30'x60' ARCTIC SHELTER

SCALE: AS SHOWN APPROVED BY: DRAWN BY: W.S.L.
DATE: MARCH 2019 REVISED

DETAILS

DRAWING NUMBER

SH. 3 OF 3

K1-001

DRAWING BY:



**WestCAD
Services
Ltd.**

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