

**PEACE RIVER REGIONAL DISTRICT  
Bylaw No. 2259, 2016**

A bylaw to amend the "North Peace Fringe Area  
Official Community Plan Bylaw No. 1870, 2009"

WHEREAS, the Regional Board of the Peace River Regional District did, pursuant to the Province of British Columbia *Local Government Act*, RSBC 1996, c. 323, adopt the "North Peace Fringe Area Official Community Plan Bylaw No. 1870, 2009";

AND WHEREAS, an application has been made to amend "North Peace Fringe Area Official Community Plan Bylaw No. 1870, 2009" to facilitate an associated zoning affecting Lot B, Section 35, Township 83, Range 19, W6M, PRD, Plan 17032;

NOW THEREFORE, the Regional Board of the Peace River Regional District, in open meeting assembled, enacts as follows:

1. This Bylaw may be cited for all purposes as "Peace River Regional District Official Community Plan Amendment Bylaw No. 2259 (Shaman), 2016."
2. Schedule A – Map 10-Grandhaven of "North Peace Fringe Area Official Community Plan Bylaw No. 1870, 2009" is hereby amended by redesignating 16.3 ha. portion of Lot B, Section 35, Township 83, Range 19, W6M, PRD, Plan 17032, from LSI "Light Service Industrial" to MDR "Medium Density Rural Residential"; and the remaining 7.79 ha. from HDR "High Density Rural Residential" to MDR "Medium Density Rural Residential". as shown shaded on Schedule "A" which is attached to and forms part of this bylaw.

READ a FIRST TIME this 24<sup>th</sup> day of November, 2016.

READ a SECOND TIME this 24<sup>th</sup> day of November, 2016.

Public Hearing held on the 4<sup>th</sup> day of January, 2017 and notification mailed on the 21<sup>st</sup> day of December, 2016.

READ A THIRD TIME this \_\_\_\_ day of \_\_\_\_\_, 2017.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2017.

(Corporate Seal has been affixed  
to the original bylaw)

( \_\_\_\_\_  
 ( Chair  
 ( \_\_\_\_\_  
 ( \_\_\_\_\_  
 ( Corporate Officer

I hereby certify this to be a true and correct copy of  
Bylaw No. 2259, (Shaman), 2016", as adopted by the  
Peace River Regional District Board  
on \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Corporate Officer

