

# ELECTORAL AREA DIRECTORS COMMITTEE

## DIARY ITEMS

| <u>Topic</u>                                                                                                                             | <u>Notes</u>                                                                     | <u>Added/Updated</u>                                   |
|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------|
| 1. Cell Towers within the Region                                                                                                         | Investigate partnership opportunities                                            | May 27, 2019                                           |
| 2. Electoral Area D Referendum                                                                                                           | Water (service areas) in 2020                                                    | October 16, 2018                                       |
| 3. Don Nearhood Museum                                                                                                                   | As the Peace Canyon building is closed, a new location for the display is needed | November 13, 2018                                      |
| 4. Oil and Gas Working Groups<br>A. Template<br>B. Synergy Groups                                                                        | Provide updates from each meeting                                                | January 18, 2019<br>October 17, 2019<br>April 16, 2020 |
| 5. Natural Gas                                                                                                                           | Expansion of services to rural areas                                             | May 27, 2019                                           |
| 6. Section 381(Cost sharing for services under Part 14<br><i>[Planning and Land Use Management]</i> of the <i>Local Government Act</i> . |                                                                                  | August 15, 2019                                        |
| 7. Volunteer Recognition                                                                                                                 |                                                                                  | November 21, 2019                                      |