



PEACE RIVER REGIONAL DISTRICT

June 18, 2020

Andy Waddell, President  
Dawson Creek Sportsman's Club  
PO Box 426  
Dawson Creek, BC V1G 4H3

**RE: Grant Confirmation – Indoor Range Expansion Project**

Dear Mr. Waddell;

Please accept this letter as confirmation for the grant commitment approved for your organization.

At the meeting held on June 18, 2015, the Rural Budgets Administration Committee made the following resolution in support of the Indoor Range Expansion project.

*"That the Rural Budgets Administration Committee approve an \$80,000 Electoral Area D and a \$20,000 Electoral Area E Fair Share Grant commitment, for a total of \$100,000, to go toward the Dawson Creek Sportsman's Club's proposed indoor range expansion, contingent upon the Club securing the balance of funds required to construct the range."*

Yours truly,

Jill Rickert,  
Grant Coordinator

diverse. vast. abundant.

**PLEASE REPLY TO:**

☒ Box 810, 1981 Alaska Ave, Dawson Creek, BC V1G 4H8 Tel: (250) 784-3200 or (800) 670-7773 Fax: (250) 784-3201 Email: prrd.dc@prrd.bc.ca  
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