



## PEACE RIVER REGIONAL DISTRICT

At its April 16th meeting, RBAC deferred the Dawson Creek Sportsman's Club's request until "Fair Share" negotiations were completed. Please see the following background information.

Office of the Chief Administrative Officer

April 23, 2015

Mr. Andy Waddell  
Dawson Creek Sportsman's Club  
Via Email: [ajw75@telus.net](mailto:ajw75@telus.net)

Dear Mr. Waddell:

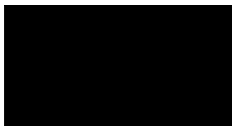
At its April 16, 2015 meeting, the Rural Budgets Administration Committee received the April 8, 2015 additional information to the Dawson Creek Sportsman's Club's December 17, 2015 request for funds toward a proposed indoor range expansion.

We appreciate the work that you have done on the proposal and the additional information that has been provided to the Committee.

As you may be aware, the Regional District is currently in negotiations with the Province regarding Fair Share funding. In light of this, the Rural Budgets Administration Committee has deferred your funding request until negotiations have been completed.

If you require any additional information please contact me, or if you wish to contact your Electoral Area Director, Leonard Hiebert, he can be reached through our office.

Yours truly,



Chris Cvik,  
Chief Administrative Officer

c – Leonard Hiebert, Director Area D

**June 18, 2015**

PLEASE REPLY TO:

☒ BOX 810, DAWSON CREEK, BC V1G 4H8 TELEPHONE: (250) 784-3200 or (800) 670-7773 FAX: (250) 784-3201 EMAIL: [prrd.dc@prrd.bc.ca](mailto:prrd.dc@prrd.bc.ca)  
☐ 9505 100 STREET, FORT ST. JOHN, BC V1J 4N4 TELEPHONE: (250) 785-8084 Fax: (250) 785-1125 EMAIL: [prrd.fs@prrd.bc.ca](mailto:prrd.fs@prrd.bc.ca)

Dawson Creek Sportsmans Club attended as a delegation at the December 18, 2014 RBAC Meeting. They submitted a Grant Request Application for \$200,000. The RBAC requested further information, which was received and referred from the February 19, 2015 RBAC Meeting to March; and the following additional information was requested at the March 19, 2015 RBAC Meeting.

-----Original Message-----

From: ajw75 [mailto:ajw75@telus.net]

Sent: April-08-15 6:21 PM

To: Diana Mitchell

Subject: Fair Share Grant Question

Diana

Here are the questions for the board. I will have an update quote from Zwick's in the next couple of days

Andy

Previously Received  
June 18, 2015  
RBAC

June 18, 2015

**Budget and Cost Projection**Cost Projection

## Budget for Indoor Pistol &amp; Archery Range

Building of Range	427,000.00
Plumbing	60,000.00
Electrical	43,500.00
Air Exchanger	21,500.00
Range Equipment	134,256.00
Painting	7,000.00
Engineering and Design	2,500.00
Taxes and Permits	35,000.00
Total	730,756.00

Budget

I have bugeted 750,000.00 for this project dividing the cost as below.

DCSC	250,000.00
Government Grants	250,000.00
Private and Corporate	250,000.00

Updated quotes  
See attachments

RCMP annual fee is 2200.00 plus GST per detachment (DC and FSJ)

Breakdown of Dawson Creek Sportsmans Club Membership as of November 20,2014

Rual Members	508
Non Rual Members	792
Alberta Members	99
Saskatchewan Members	1
Ontario Members	1
California Members	1
Total Members	1402

Rual Members = 36.23%

Non Rual Members = 56.50%

Out of Area Members = 7.27%

Get Wired?

325 100a ave  
Dawson Creek BC

To Dawson Creek Sportsman Club

I estimate the electrical for the indoor pistol range to be around \$43,500 + tax. price will depend on lighting and buildingcode.

George Freeman

Previously Received  
June 18, 2015  
RBAC

June 18, 2015

# HEGGE CONSTRUCTION LTD.

P.O. Box 126, Dawson Creek, BC V1G 4G3  
Phone: (250) 782-1282 Fax: (250) 782-3183  
e.mail: jhegge@telus.net

January 8, 2015

Dawson Creek Sportsman Club

Attention: Andy Waddell

Re: Indoor Pistol Range

We are pleased to provide you with a budget price for the building construction of your proposed new Indoor Pistol Range as per Liland Engineering drawings dated September '12. We have added a 10' x 9' overhead door at the near end of the Active Range Area and an exit only man door at the far end.

The following are included in our budget price.

- Excavation and Backfill.
- Structural floating concrete slab on compacted granular fill.
- ICF wall system.
- Wood truss roof system c/w insulation.
- Exterior metal cladding of entire roof and walls.
- Interior partitions, sheathing and drywall taped & filled ready for paint.
- Doors, frames & hardware.

The following are not included in our budget price.

- Metal baffle system.
- HVAC & ducting.
- Electrical.
- Painting.
- Engineering and permits.
- Coarse of construction insurance

Total Budget Price: Four Hundred and Twenty Seven Thousand Dollars (\$427,000.00) plus GST

Please contact us if you have any questions regarding this budget price.

Yours truly  
Hegge Construction Ltd.

Olaf Hegge  
President

June 18, 2015



DECEMBER 18, 2014

D-1 C-1

Handout

**Grant Request Application Form**

Society Number: S-0006541

Date: Dec 17 2014

Community Club or Group Name: Dawson Creek Sportsmans Club

Mailing Address: Box 426 Dawson Creek, BC V1G 2K3

Mailing Address

Town/City

Postal Code

237 Riley Crossing

Civic Address or Legal Description of Property

Contact Person: Andy Waddell

Alternate: Allan Hickey

Position: Treasurer

Position: President

Phone Number: 250-784-3903

Phone: 250-782-4590

Fax Number:

Fax:

Email: ajw75@telus.net

Email:

**Club Executives****Project Costs**

President: Allan Hickey

Total Cost of Project: 695,256.00

Vice President: Ruedi Bachmann Jr

Amount Requested: 200,000.00

Treasurer: Andy Waddell

Describe the project for which your organization is requesting a grant:

Please see attached information

**Attachments Required**

- a) Project budget, including all sources of funding
- b) Year-end financial statements
- c) Current financial report including bank balances, investments, term deposits, etc.
- d) Copy of the Society Resolution requesting this grant

Signature of Applicant

Date

**For Office Use Only**

Fair Share: B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/>	
BCR: B <input type="checkbox"/> C <input type="checkbox"/> D <input type="checkbox"/> E <input type="checkbox"/>	
Gas Tax:	
Other:	

March 2014

M:\Forms &amp; Lists\Grant Request Application Form

June 18, 2015

[illegible]



Pouce Coupe River

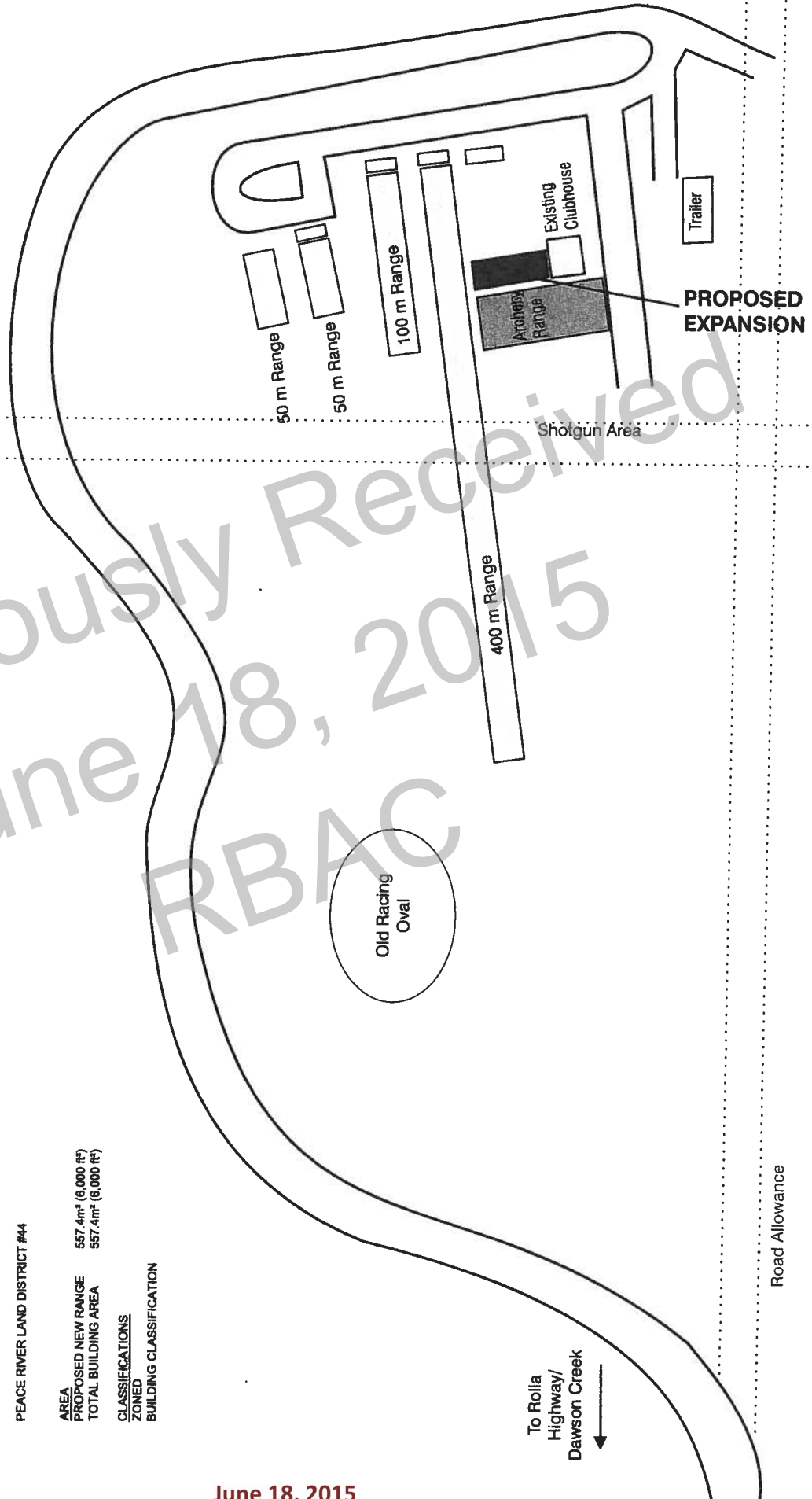


## LOCATION

LEGAL DESCRIPTION  
LOT 1  
PLAN 16791  
P. of S.E. 27 - 78 - 14 - W & S.W. 26 - 78 - 14 - W  
DAWSON CREEK, BRITISH COLUMBIA  
PEACE RIVER LAND DISTRICT #44

AREA  
PROPOSED NEW RANGE 557.4m<sup>2</sup> (6,000 ft<sup>2</sup>)  
TOTAL BUILDING AREA 557.4m<sup>2</sup> (6,000 ft<sup>2</sup>)

CLASSIFICATIONS  
ZONED  
BUILDING CLASSIFICATION

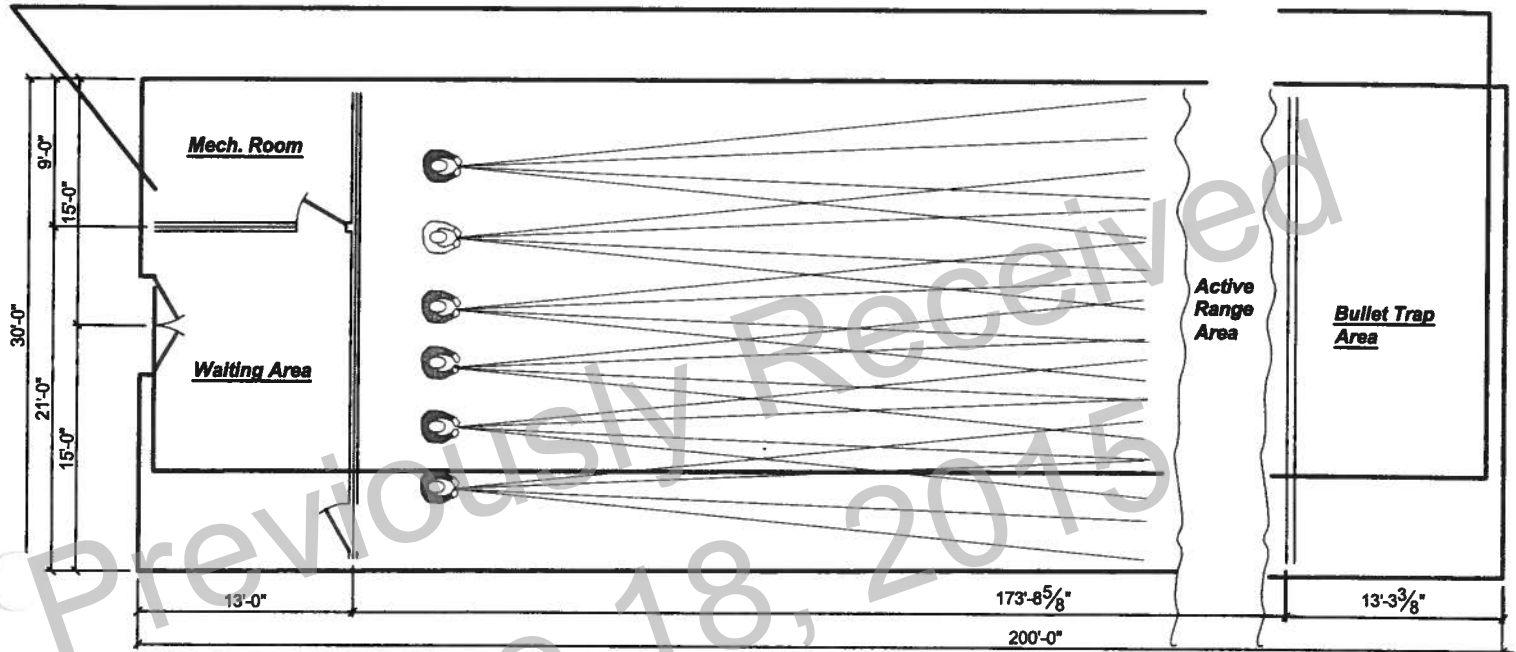


June 18, 2015





## PROPOSED INDOOR RANGE SPECIFICATIONS



### LEGEND

INDICATES:

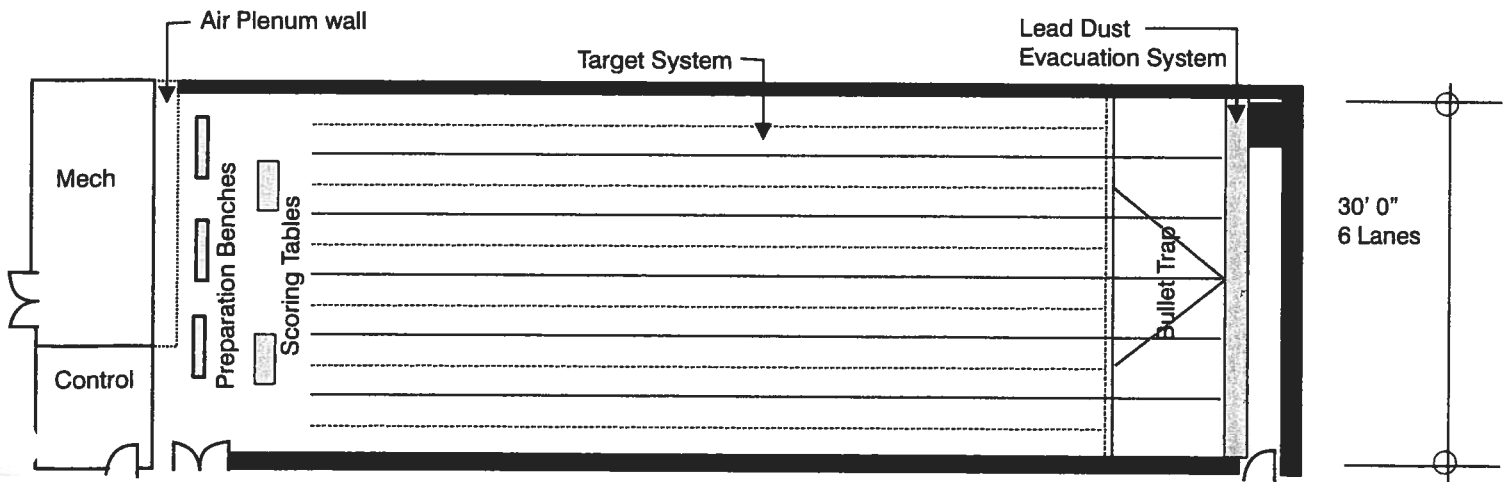
PREFINISHED METAL WALL CLADDING  
3/4" OSB SHEATHING  
6" CONC. FILLED ICF BLOCK  
1/2" GYPSUM BOARD

INDICATES:

5/8" TYPE X GYPSUM BOARD  
2 x 6 No. 1 / No.2 SPF STUDS @ 16" o/c  
5/8" TYPE X GYPSUM BOARD

INDICATES:

ANTI-BACKSPASH CURTAIN  
(by others)



## Budget for Indoor Pistol &amp; Archery Range

Expenses

Building of Range	395,000.00
Plumbing	60,000.00
Electrical	40,000.00
Air Exchanger	21,500.00
Range Equipment	134,256.00
Painting	7,000.00
Engineering and Design	2,500.00
Taxes and Permits	35,000.00
Total	695,256.00

Income

DCSC	231,752.00
Government Grants	231,752.00
Private and Corporate	231,752.00
Total	695,256.00

# HEGGE CONSTRUCTION LTD.

P.O. Box 126, Dawson Creek, BC V1G 4G3  
Phone: (250) 782-1282 Fax: (250) 782-3183  
e.mail: jhegge@telus.net

November 7, 2012

Dawson Creek Sportsman Club

Attention: Ken Guay

Re: INDOOR PISTOL RANGE

We are pleased to provide you with a budget price for the building construction of your proposed new Indoor Pistol Range.

The following are included in our budget price.

- Excavation & backfill.
- Concrete structural floating slab.
- ICF wall system.
- Wood truss roof system c/w insulation.
- Exterior metal cladding of entire roof and walls.
- Interior partitions, sheathing and drywall taped & filled ready for paint.
- Doors, frames & hardware.

The following are not included in our budget price.

- Metal baffle system.
- HVAC & ducting.
- Electrical.
- Painting.
- Engineering & permits.

Total Budget Price: Three Hundred Ninety Five Thousand Dollars (\$395,000.00) plus HST

Please contact us if you have any questions regarding this budget price.

Yours truly

Hegge Construction Ltd.

Olaf Hegge  
President

June 18, 2015



1720-102<sup>nd</sup> Ave  
Dawson Creek BC V1G 4L7  
(250)782-3534 Fax: (250)782-3588  
Email: [zwick@neonet.bc.ca](mailto:zwick@neonet.bc.ca)

2013-12-09

DC Sportsman Club

New handgun shooting range

Budget for Infloor heating and ventilation includes:

- HTP 200,000 btuh boiler
- Infloor tubing
- Manifolds, pumps, thermostats etc.
- Exhaust fans
- Air intake dampers c/w reheat coils
- Intake and exhaust hoods
- Ductwork
- Grills, louvers and registers

Budget \$ 60,000.00 Plus Gst

Regards

David Shoemaker

June 18, 2015

**Get Wired?**  
325 100a ave  
Dawson Creek BC

To Dawson Creek Sportsman Club

I estimate the electrical for the indoor pistol range to be around \$40,000 + tax. price will depend on lighting and building code.

George Freeman

Previously Received  
June 18, 2015  
RBAC

June 18, 2015

**PROPOSAL #14634**

**December 5, 2014**

**PROPOSAL SUBMITTED TO:**

Andy Waddell  
The Dawson Creek Sportsman Club  
PO Box 426  
652 105th Ave  
Dawson Creek, BC v1g4h3  
(250) 782-2111

**HVAC PROPOSAL**

**EQUIPMENT ESTIMATE FOR:**

1. One (1) supply fans
2. One (1) exhaust fans
3. One (1) SureLock access bolt lock filter frames, HEPA 99.97%, without filters
4. One (1) SureLock access bolt lock filter frames, HEPA 95%, without filters
5. One (1) 5-ton straight cool units
6. One (1) 400,000 gas BTU in-line duct heaters (natural gas)
7. Two (2) Magnahelic Pressure Gauges for range and filter status
8. Seven (7) 20" x 30" supply registers

**TOTAL COST \$21,500.00**

**EXCLUSIONS:**

All duct work, freight, equipment stands, and power venting, electrical controls, wiring controls, magnetic starters, overload protection, dampers, filters, and installation by others.

**NOTE:**

Supply fans and exhaust fans are 7½ horsepower, 3 phase

**TERMS AND CONDITIONS:**

Shooting Range Industries, LLC terms and conditions contained herein, along with the enclosed quote, take precedence over any earlier quote along with those terms and conditions. Earlier documents are immediately null and void.

This Proposal/Submittal/Document and all drawings, specifications and other design documents contain proprietary information and are submitted for evaluation purposes. They shall not be disclosed, supplicated or reproduced in whole or in part, without prior written consent of an authorized representative of Shooting Range Industries, LLC.

All unpaid orders will be subject to a 1% per month storage fee if not paid in full and shipped within thirty (30) days of notification of completion. Storage fees will begin accruing the first day after notification is sent. All 100% paid orders must ship within thirty (30) days of written notification of completion, or be subject to the same 1% per month storage fee which will begin accruing on the date of notification.

3885 Rockbottom St, Las Vegas NV 89030  
Phone: 702-362-3623 Fax: 702-310-6978 Email: [info@shootingrangellc.com](mailto:info@shootingrangellc.com)  
[www.shootingrangeindustries.com](http://www.shootingrangeindustries.com)





**DISCLAIMER:**

Shooting Range Industries, LLC is in no way, shape or form responsible for the maintenance, operation, cleanliness, employee protection, lead collection or recycling, disposal, or clean-up of any shooting range provided by Shooting Range Industries, LLC, or anyone affiliated or partnered with Shooting Range Industries, LLC. Shooting Range Industries, LLC will not be held liable for any negligence on the part of the range personnel for any of the above items. Range maintenance manuals have been provided with every range manufactured by Shooting Range Industries, LLC at time of purchase.

HVAC systems must be running at the time of range operation and clean-up. Supply and exhaust air must **ALWAYS** be on and operating at the same time (Interlocked together). Range must have negative pressure. If a local third party air balance is required, it will be at the owner's expense. Shooting Range Industries, LLC is not responsible for HVAC system maintenance and filter change out.

**PAYMENT AS FOLLOWS:**

**100% in full with order.**

HVAC equipment and materials are shipped directly from the manufacturer to accepted buyer. All federal, state, and local taxes, if applicable, are not included with this contract, and are the sole responsibility of the accepted buyer. Price is valid for sixty (60) days from the date of this proposal.

Executed in triplicate this date. December 4, 2014

**ACCEPTED (Seller)**  
Shooting Range Industries, LLC

Michael Halverson  
President/CEO

**ACCEPTED (Buyer)**

3885 Rockbottom St, Las Vegas NV 89030  
Phone: 702-362-3623 Fax: 702-310-6978 Email: [info@shootingrangellc.com](mailto:info@shootingrangellc.com)  
[www.shootingrangeindustries.com](http://www.shootingrangeindustries.com)



**PROPOSAL #14633**

December 5, 2014  
**PROPOSAL SUBMITTED TO:**

Andy Waddell  
The Dawson Creek Sportsman Club  
PO Box 426  
652 105th Ave  
Dawson Creek, BC v1g4h3  
250-784-3903

**RIFLE PROPOSAL**

**EQUIPMENT ESTIMATE FOR:**

Supply and furnish Seven (7) C-R-3600 Rifle Range Equipment with SRI hard rail at one hundred sixty four (164) feet including the following:  
Seven (7) C-R-3600 Rifle Bullet Trap  
Seven (7) SRI aluminum Tread-brite covered Shooting Stalls with fold down shooting tray, pistol rated Level 3 Model # DP2000.  
Seven (7) SRI Target Retrieval System including motor drive assembly, target car, target hanger, end retrieval unit.  
SRI ceiling plates per plan.

**INCLUSIONS:**

Blueprints for recommended HVAC design. One (1) year manufacturer's warranty from date of delivery.

**EXCLUSIONS:**

Freight, installation, all on site labor, electrical, related cutting, concrete cutting, lighting, painting, unloading at job site, storage, placement of equipment on site  
GST, PST, Customs, Importation, Duties, Fee's, Brokage Fee's, and Taxes.

**OPTIONS:**

Rifle rated shooting stalls (Level 8) Model #DP3200.	\$1,000.00/ea
Explosion-proof HEPA Vacuum Electric 1-phase	\$8,400.00/ea
Non-explosion proof HEPA Vacuum Electric 1-phase	\$4,215.35

**TOTAL:**

Seven (7) C-R-3600 Rifle Lanes, 164 ft. hard rail at \$18,608.00 per lane	\$130,256.00
Range Advisor four (4) days	\$ 4,000.00

**TOTAL                    \$134,256.00**

3885 Rockbottom St, Las Vegas NV 89030  
Phone: 702-362-3623 Fax: 702-310-6978 Email: [info@shootingrangellc.com](mailto:info@shootingrangellc.com)  
[www.shootingrangeindustries.com](http://www.shootingrangeindustries.com)



**The contract conditions are part hereof and form our complete proposal for the TOTAL SUM OF: ONE HUNDRED THIRTY FOUR THOUSAND TWO HUNDRED FIFTY SIX DOLLARS AND NO/100 (\$134,256.00)**

**TERMS AND CONDITIONS:**

All orders must ship within fifteen (15) days of 100% paid order. Shooting Range Industries, LLC is not responsible for installation, operation, system operation, or filter change. The HVAC must be running at all times when in operation. Range must have negative pressure. All air balance or third party inspections for air quality will be at the owner's expense. Rifle Bullet Traps are rated for calibers up to and including 3600 fps. **NO STEEL CORE, MILITARY, 50 BMG OR ARMOR PIERCING AMMUNITION SHOULD BE PERMITTED. USE OF THIS AMMUNITION WILL CAUSE EXCESSIVE WEAR ON THE BULLET TRAPS AND WARRANTY WILL BE VOID.** Shooting Range Industries, LLC is not held responsible for negligence of range owner/operation in any form. Range owner acknowledges that he is aware of industry standards for range maintenance, lead exposure, lead removal and disposal.

All unpaid orders will be subject to a 1% per month storage fee if not paid in full and shipped within 30 days of notification of completion. Storage fees will begin the first day after notification is sent. All 100% paid orders must ship within thirty (30) days of written notification of completion or be subject to the same 1% per month storage fee which will begin accruing on the date of notification.

**PAYMENT AS FOLLOWS:**

**50% DEPOSIT WITH ORDER.**

**50% BALANCE AT THE TIME OF COMPLETION/READY TO SHIP.**

All federal, state, and local taxes, if applicable, are not included within the contract, and are the sole responsibility of the accepted buyer. Estimated time ready to ship 90-120 days. The above specifications, prices, payments, schedule, and contract conditions are satisfactory and hereby accepted. Upon acceptance of this proposal, it will serve as a binding contract. Pricing is valid for sixty (60) days from date of proposal.

Executed in triplicate this date. December 5, 2014

**ACCEPTED (Seller)**

Shooting Range Industries, LLC

Michael Halverson  
President/CEO

**ACCEPTED (Buyer)**

Andy Waddell

3885 Rockbottom St, Las Vegas NV 89030

Phone: 702-362-3623 Fax: 702-310-6978 Email: [info@shootingrangellc.com](mailto:info@shootingrangellc.com)

[www.shootingrangeindustries.com](http://www.shootingrangeindustries.com)

**Income/Expense by Category - YTD**  
01/01/2014 through 17/12/2014 (in Canadian Dollars) (Cash Basis)

17/12/2014

Page 1

Category	01/01/2014- 17/12/2014	OVERALL TOTAL
<b>INCOME</b>		
Archery	8,647.13	8,647.13
Balance Adjustment	133.75	133.75
Clays and Shells	2,379.03	2,379.03
Dividends	86.28	86.28
Donations	2,061.50	2,061.50
Float Return	4,500.00	4,500.00
Grant In Aid	20,753.25	20,753.25
Gun Show	58,513.65	58,513.65
Interest	2,541.71	2,541.71
Junior Memberships	25.00	25.00
Key Deposit	2,700.00	2,700.00
Misc	136.00	136.00
Range Rentals	3,300.00	3,300.00
Regular Memberships	64,356.25	64,356.25
Returns	235.00	235.00
Security Trailer	2,000.00	2,000.00
Senior Memberships	2,110.72	2,110.72
<b>TOTAL INCOME</b>	<b>174,479.27</b>	<b>174,479.27</b>
<b>EXPENSES</b>		
3D Indoor Archery Shoot	4,257.84	4,257.84
Accounting Services	3,500.00	3,500.00
Archery Targets	7,562.44	7,562.44
BCWF AGM	11,422.52	11,422.52
Clays	4,515.30	4,515.30
Club Expense	39,194.05	39,194.05
Clubhouse	318.00	318.00
Fees & Charges	24.85	24.85
Firearms Business Licence	25.00	25.00
Gifts & Donations	2,457.37	2,457.37
GST Paid	1,335.13	1,335.13
Gun Show Expenses	27,940.57	27,940.57
HST Paid	14.58	14.58
Land Purchase	61,458.41	61,458.41
Liability Insurance	2,700.00	2,700.00
Licences	93.75	93.75
Membership Dues	10,715.00	10,715.00
Phone	268.12	268.12
PST	3,207.05	3,207.05
Shotgun	4,148.23	4,148.23
Snow Removal	4,015.00	4,015.00
Tools	20.57	20.57
Trailer #1	4,691.15	4,691.15
Trailer #2	1,566.43	1,566.43
Trailer #5	308.00	308.00
Void Cheque	0.00	0.00
<b>TOTAL EXPENSES</b>	<b>195,759.36</b>	<b>195,759.36</b>
<b>OVERALL TOTAL</b>	<b>-21,280.09</b>	<b>-21,280.09</b>

June 18, 2015





DAWSON CREEK BRANCH  
800-102ND AVE  
DAWSON CREEK BC  
V1G 2B2

# STATEMENT OF ACCOUNTS

STATEMENT DATE	MEMBER NO.	PAGE
30 Nov 2014	619274	1 OF 3

008129

DAWSON CREEK SPORTSMANS CLUB  
PO BOX 426  
DAWSON CREEK BC V1G 4H3

DATE	DESCRIPTION	NUMBER	WITHDRAWALS	DEPOSITS OR LOAN PAYMENT	LOAN PRINCIPAL INTEREST	BALANCE
<b>CHEQUING</b>						
<b>Chequing Organization: 100000465823</b>						
<b>43803601-Chequing-Business</b>						
01 Nov 14	Opening Balance					5,896.08
05 Nov 14	Cheque 2014	2014	262.50			5,633.58
05 Nov 14	External Withdrawal Utility Bill Payment 0020 P.N. GAS ( 3122184201466		38.25			5,595.33
06 Nov 14	Cheque 2013	2013	2,812.00			2,783.33
06 Nov 14	Deposit			20,753.25		23,536.58
07 Nov 14	Bill Payment - Oscar's Disposal Ltd		39.20			23,497.38
08 Nov 14	Cheque 2015	2015	106.00			23,391.38
11 Nov 14	Cheque 2016	2016	22.40			23,368.98
13 Nov 14	Bill Payment - Dawson Co-Operative Union		40.52			23,328.46
21 Nov 14	Cheque 2017	2017	55.99			23,272.47
21 Nov 14	Deposit			1,835.50		25,107.97
26 Nov 14	Cheque 2018	2018	115.53			24,992.44
27 Nov 14	Cheque 2019	2019	185.70			24,806.74
29 Nov 14	Cheque 2021	2021	1,763.00			23,043.74
	<b>Total Cheques</b>	<b>8</b>				
<b>SAVINGS</b>						
<b>Equity Shares: 100000846014</b>						
<b>43803601-Equity Shares-Business</b>						
01 Nov 14	Opening Balance					51.59

## Notice of Election of Directors!

Have you considered becoming a director for Lake View Credit Union? Now is your chance!  
Nominations for Directors are being held January 5 - February 6, 2015.  
Watch [www.lakeviewcreditunion.com](http://www.lakeviewcreditunion.com) for more information.

Please review your statement carefully. You have 30 days to report any problems.  
Contact us by email at [lvcu@lakeviewcreditunion.com](mailto:lvcu@lakeviewcreditunion.com) or by phone:

Dawson Creek 250-782-4871 Chetwynd 250-788-9227 Tumbler Ridge 250-242-4871



June 18, 2015

OD = Overdraft  
DR = Debit Balance  
EX = Credit Limit Exceeded



DAWSON CREEK SPORTSMANS CLUB

STATEMENT DATE	MEMBER NO.	PAGE
30 Nov 2014	619274	2 OF 3

DATE	DESCRIPTION	NUMBER	WITHDRAWALS	DEPOSITS OR LOAN PAYMENT	LOAN PRINCIPAL	INTEREST	BALANCE
	<b>HISA: 100000955609</b>						
01 Nov 14	<b>43803601-HISA</b>						
	Opening Balance						301,491.41
30 Nov 14	Credit Interest			260.19			301,751.60
	<b>Plan 24: 100001150325</b>						
01 Nov 14	<b>43803601-Plan 24-Business</b>						
	Opening Balance						104.55
30 Nov 14	Credit Interest			0.02			104.57
END OF STATEMENT							

June 18, 2015

OD = Overdraft  
DR = Debit Balance  
EX = Credit Limit Exceeded



## Transaction - MTD

01/12/2014 through 17/12/2014 (in Canadian Dollars)

17/12/2014

Page 1

Date	Num	Description	Category	Amount
<b>BALANCE 30/11/2014</b>				<b>22,602.74</b>
01/12/2014	S	Telus	Phone	-22.37
			[GST]	-1.12
02/12/2014	2022	S Tiger Printing &...	Club Expense:...	-30.35
			Club Expense:...	-13.50
			[GST]	-2.20
			PST	-3.07
02/12/2014	EFT	S Oscar's Dipolsal	Club Expense:...	-35.00
			[GST]	-1.75
			PST	-2.45
02/12/2014	2023	Encana Events...	Gun Show Exp...	-4,000.00
02/12/2014	2024	Receiver Gene...	Firearms Busin...	-25.00
02/12/2014	2025	S Canada Post	Club Expense:...	-43.75
			[GST]	-2.19
04/12/2014	EFT	S Northern Metalic	Club Expense:...	-37.20
			Club Expense:...	-11.90
			Club Expense:...	8.90
			[GST]	-2.01
			PST	-2.81
08/12/2014	S	BC Hydro	Club Expense:...	-38.15
			[GST]	-1.78
08/12/2014	S	BC Hydro	Club Expense:...	-25.86
			[GST]	-1.21
08/12/2014	2026	BCWF	Membership D...	-10,715.00
14/12/2014	EFT	S Dawson Co-op	Club Expense:...	-45.14
			Club Expense:...	-43.74
			Club Expense:...	-107.97
			[GST]	-9.85
			PST	-10.62
14/12/2014	2027	S Reg Norman	Snow Removal	-745.00
			[GST]	-37.25
14/12/2014	2028	City Of Dawson...	Licences	-93.75
16/12/2014	2029	BCWF	Liability Insuran...	-2,700.00
16/12/2014	S	Deposit	Regular Memb...	2,976.25
			Senior Member...	85.72
			Key Deposit	80.00
			Security Trailer	200.00
			[GST]	153.03
01/12/2014 - 17/12/2014				-15,308.09
<b>BALANCE 17/12/2014</b>				<b>7,294.65</b>

Savings Account 301,751.60  
 Land Purchase 61,458.41  
240,293.19

TOTAL INFLOWS	3,503.90
TOTAL OUTFLOWS	-18,811.99
NET TOTAL	-15,308.09

June 18, 2015

**Dawson Creek Sportsmans Club**

**P.O Box 426**

**Dawson Creek, BC**

**V1G 4H3**

**250-784-3903**

**[dcsportsmanclub@gmail.com](mailto:dcsportsmanclub@gmail.com)**

Resolution

That the Dawson Creek Sportsmans Club applies for Fair Share Granting in the amount of 200,000.00

Resolution put forward by Andy Waddell

Resolution seconded by Allan Hickey

All in Favour

Passed on October 15,2014

Previously Received  
June 18, 2015  
RBAC

**Dawson Creek Sportsmans Club****P.O Box 426****Dawson Creek, BC****V1G 4H3****250-784-3903**[dcsportsmanclub@gmail.com](mailto:dcsportsmanclub@gmail.com)

Breakdown of Dawson Creek Sportsmans Club as of November 20,2014

Rual Members	508
Non Rual Members	792
Alberta Members	99
Saskatchewan Members	1
Ontario Members	1
California Members	1

Total Members 1402

Rual Members =	36.23%
Non Rual Members =	56.50%
Alberta Members =	7.06%
Saskatchewan Members =	.07%
Ontario Members =	.07%
California Members	.07%

Questions asked by Rural Budgets Administration Committee regarding an indoor range expansion for the Dawson Creek Sportsman Club.

The Club's projections in terms of increased membership?

We project a 20 to 30 percent increase in membership with the building of the indoor range.

Types/names of different groups that the Club is pursuing?

The Dawson Creek Sportsman's Club is pursuing the following groups for funding. City of Dawson Creek, Peace River Regional District, Government of British Columbia, Government of Canada, Encana, Arc Resources, Shell Canada, United Farmers of Alberta, South Peace Oilmen's Association, and the Royal Canadian Mounted Police.

Does the indoor facility meet competition criteria?

Yes our indoor facility meets competition criteria with the British Columbia Chief Firearms Officer.

The number of restricted fire arm users?

Our records indicate that 57 percent of our membership are restricted firearm users.

How often does the RCMP use the facilities?

The RCMP use our facilities an average of twice a week in the warmer months for practice and 1 week a year for detachment qualifying for both the Dawson Creek and Fort St John Detachments.

Does the RCMP provide any funding to the Club?

The Dawson Creek Sportsman's Club charges the RCMP a annual rental fee for the use of the club's facilities.



## Indoor Range Business Plan

Previously Received  
June 18, 2015  
RBAC

## Table Of Contents

Club Contact Information.....Page 3

Description Of Club.....Page 3

Demographics Of Club.....Page 3

June 18, 2015

<b>Club Suppliers and Distributors.....</b>	<b>Page 3</b>
<b>Nature of Our Club.....</b>	<b>Page 4</b>
<b>Trends of Our Club.....</b>	<b>Page 4</b>
<b>Government Regulations.....</b>	<b>Page 4</b>
<b>Market Segment.....</b>	<b>Page 4</b>
<b>Club Services.....</b>	<b>Page 4</b>
<b>Membership Fees.....</b>	<b>Page 4</b>
<b>Marketing.....</b>	<b>Page 4</b>
<b>Competition.....</b>	<b>Page 4</b>
<b>Location.....</b>	<b>Page 5</b>

### **Club Contact Information**

Dawson Creek Sportsman's Club  
 Box 426  
 Dawson Creek, BC  
 V1G 2K3  
 250-784-3903 (Andy Waddell President)  
 dcsportsmanclub@gmail.com  
 www.dcsc.ca



## Description Of Club

On January 16, 1963 the Dawson Creek Sportsman's Club incorporated as a society.

As a society we encourage firearm and archery sports among the residents of the City of Dawson Creek and the Peace River Regional District with a view towards a better knowledge of safe handling, proper care and improved marksmanship. We also provide range facilities for the Dawson Creek and Fort St John RCMP Detachments, BC Conservation Officer Service and the Canadian Rangers Pouce Coupe Patrol.

As a society we also encourage conservation of local wildlife and fisheries along with the principles of good sportsmanship.

The Dawson Creek Sportsman's Club is a member in good standing of the British Columbia Wildlife Federation

## Demographics Of Club

Membership in our club is very diverse. Our members range in age from 5 years of age to senior citizens. Our club is a melting pot of culture and economic backgrounds. We have been a proud member of the community for the last 52 years. In those 52 years we have partnered with School District 59 on an 40 meter indoor archery range located in the basement of the Dawson Creek Secondary School South Peace Campus. We also host an annual clay bird shoot in partnership with the Dawson Creek Hospital Foundation, 2015 will be our 18<sup>th</sup> annual.

Our club also hosts an annual gun and sportsman's show. This event brings in over 4000 people to our community every April. We have exhibitors come from all over Western Canada and as far away as South Africa. We are known as the largest gun show in the north.

## Club Suppliers and Distributors

The Dawson Creek Sportsman's Club prefers to use local suppliers and services. As a second choice we will use outta area suppliers and services.

Some of the local suppliers and services that we use are

- Reg Norman Trucking
- Dawson Creek Co-Operative Union
- Windsor Plywood
- Corlane Sporting Goods
- Tiger Printing and Stationers
- Northland Machine

Our memberships are sold locally at Corlane Sporting Goods and Golden Guns in Beaverlodge.

## Nature of Our Club

The nature of our club is to educate, promote safety in the shooting sports and the conservation and education of our natural resources.

## Trends of Our Club

In the last decade the shooting sports and hunting industry has been on an upward trend.

With more people becoming aware that the shooting sports are fun and very safe. There is also the health benefits of including wild game in their diet.

## **Government Regulations**

We are governed by the Societies Act of British Columbia and the Canadian Firearms Act.

## **Market Segment**

Our market segment is the Dawson Creek and surrounding area.

## **Club Services**

Services that we provide as a club are training in the shooting sports, providing government approved firearm ranges for recreation, providing information on provincial wildlife regulations.

## **Membership Fees**

- Our membership fees for 2015 are
  - Individual 125.00
  - Family 125.00
  - Senior 90.00
  - Kids 27.00
- All prices include GST  
Gate Keys require a 10.00 deposit

## **Marketing**

The way we market our club is through our annual gun show, BC Wildlife Federation, word of mouth, our website and social media. There is a requirement by the Canadian Government for owners of restricted firearms to belong to an approved range.

## **Competition**

Competition for our indoor range is located in Fort St John and Chetwynd. These ranges are at least 1 hour of travel from the Dawson Creek area. As of November 30, 2014 we had 641 memberships which if broken down equals 1401 people. Building of the indoor range will give the club an advantage to grow our membership by offering a year around shooting facility.

## **Location**

Currently the Dawson Creek Sportsman Club owns property in the Dawson Creek area at 237 Riley's Crossing, where we are currently in the process of building an indoor range.

