



PEACE RIVER REGIONAL DISTRICT

Public Hearing Revised Agenda

March 17, 2021, 6:00 p.m.

Via Teleconference

Pages

1. CALL TO ORDER

*Zoom audio/video call. Join the call by: **Dialing:** 1-647-558-0588; **Meeting ID:** 966-6176-3975#; **Participant ID:** Please press #; **Password:** 527516#.*

1.1. Notice of Public Hearing

- a. Zoning Amendment Bylaw No. 2357, 2020 4
- b. Zoning Amendment Bylaw No. 2403, 2020 5

2. PUBLIC HEARING PROCEDURE

- 2.1. Statement of Public Hearing 6

3. PEACE RIVER REGIONAL DISTRICT ZONING AMENDMENT BYLAW NO. 2357, 2020

3.1. Proposed Zoning Amendment

- a. Summary of Proposed Zoning Amendment 7
- b. Peace River Regional District Zoning Amendment Bylaw No. 2357, 2020 8

3.2. Summary of Application Procedure

- a. Summary of Application - Timeline 10
- b. Summary of Application - Board Report(s) 11

3.3. Comments from Agencies and Municipalities

- a. Agricultural Land Commission 44
- b. Charlie Lake Fire Department 45
- c. City of Fort St. John 46
- d. Ministry of Transportation and Infrastructure 48
- e. Northern Health 49

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|-----------|--|----|
| 3.4. | Written Comments from the Public | |
| | *a. Public Comment 1 | 50 |
| 3.5. | Comments from Public Hearing Attendees | |
| 3.6. | Comments from Applicant | |
| 3.7. | Conclude Public Hearing Re: Bylaw 2357, 2020 | |
| | <i>No further comments will be accepted following the conclusion of this segment of the agenda regarding Bylaw 2357.</i> | |
| 4. | PEACE RIVER REGIONAL DISTRICT ZONING BYLAW NO. 2403, 2020 | |
| 4.1. | Proposed Zoning Amendment | |
| | a. Summary of Proposed Zoning Amendment | 51 |
| | b. Peace River Regional District Zoning Amendment Bylaw No. 2403, 2020 | 52 |
| 4.2. | Summary of Application Procedure | |
| | a. Summary of Application - Timeline | 54 |
| | b. Summary of Application - Board Report(s) | 55 |
| 4.3. | Comments from Agencies and Municipalities | |
| | a. Agricultural Land Commission | 79 |
| | b. Charlie Lake Fire Department | 81 |
| | c. Ministry of Transportation and Infrastructure | 82 |
| | d. Northern Health | 84 |
| 4.4. | Written Comments from the Public | |
| | *a. Public Comment 1 | 85 |
| | *b. Public Comment 2 | 86 |
| | *c. Public Comment 3 | 87 |
| | *d. Public Comment 4 | 88 |
| | *e. Public Comment 5 | 91 |
| 4.5. | Comments from Public Hearing Attendees | |
| 4.6. | Comments from Applicant | |

4.7. Conclude Public Hearing Re: Bylaw 2403, 2020

No further comments will be accepted following the conclusion of this segment of the agenda regarding Bylaw 2403.

5. ADJOURN PUBLIC HEARING