



PEACE RIVER REGIONAL DISTRICT

Special Rural Budgets Administration Committee Meeting Agenda

July 9, 2020, 9:30 a.m.

1981 Alaska Avenue, Dawson Creek, BC

Pages

1. Call to Order

1.1 Meeting Chair - Director Sperling

2. Adoption of Agenda

3. Reports

3.1 Halfway Graham Community Club Grant Application

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4. Discussion Items

4.1 Fort St. John Festival Plaza

5. Adjournment



PEACE RIVER REGIONAL DISTRICT

GRANT APPLICATION FORM

Society #: 80043132

Name: Halfway Graham Community Club

Civic Address: Km 56 on the 117 road (22380 Highland sub)

Mailing Address: Box 826

City: Charlie Lake B.C.

Postal Code: V0C 1H0

Contact Person: Jaclyn Gieni

Alternate Person: Denise Simpson

Tel: 250-261-4904

Tel: 1-250-772-5021

Email: jaclyn-hedges@hotmail.com

Email:

SOCIETY EXECUTIVES

President: Denise Simpson

Vice President: Jaclyn Gieni

Treasurer: Valerie Hedges

PROJECT COSTS

Total Cost of Project: 10,000

Amount Requested per

For how many years? 1 yr ☒ 2 yrs ☐ 3 yrs ☐Have you applied to a municipality for funding? Yes ☐ No ☐ If so, how much did you apply for?Was your application successful? Yes ☐ No ☐ If so, how much did you receive?Describe the project for which your organization is requesting a grant and the reason for your request.
If more space is needed, please add it as an attachment to your application.

We would like to partner with Sd#60 in building a gym that would also be the Halfway Graham community hall.

ATTACHMENTS REQUIRED:

- Project budget, including all sources of funding
- Current financial statements showing expenses, revenues & savings

Signature of Applicant:

Date:

For Office Use Only

Fair Share: B C D E

Gas Tax:

PRA: B C D E

Other: _____

BCR/PRA: B C D E